

# DEPARTMENT • 16

## POTATOES

Judge - George Perry, Hamburg, PA  
Chairperson - Annie Clark, Mansfield, PA

### RULES

(See General Rules and Regulations, page 16)  
Complete General Entry Blank page 171 for all entries

No Entry Fee

**ENTRIES CLOSE AT 6:00 P.M., THURSDAY, JANUARY 5, 2012**

1. No entry fee will be charged. Pre-entry by December 15, 2011 is encouraged. Pre-printed entry tags will be mailed to the exhibitor to attach to their exhibit(s) prior to delivery to the Farm Show.
2. An exhibit shall consist of 20 washed tubers of a named variety, except for the oversized tuber in class 17 and the specialty class 8.
3. Exhibitors may enter in as many named varieties as desired within one division, but only one entry for each variety unless otherwise specified.
4. If mailing your entries, every exhibitor must place inside the package containing the exhibit (or exhibits) an entry blank, giving the name, address, social security number, county, variety name and class in which the exhibit is entered. Unclassed exhibits will be disqualified.
5. Only quality exhibits will receive premiums.
6. Judging will begin at 11 a.m., Friday, January 6, 2012.
7. All entries remain the property of the exhibitor providing the same are claimed at 1 p.m. on Saturday, January 15. No entries may be removed before the close of the show. If to be claimed by the exhibitor "will call for" must appear on the General Entry Blank. Unless called for the exhibits become property of the show.

### Section 0001

#### OPEN DIVISION

- Class 1.** Washed Exhibit of Katahdin, Eva, Reba, or Superior varieties.  
**Class 2.** Washed Exhibit of Kennebec, Norchip, Monona or other named white skinned varieties.  
**Class 3.** Washed Exhibit of Yukon Gold, Norwis, or other named white skinned yellow flesh varieties.  
**Class 4.** Washed Exhibit of Russet, Norkotah or other named russeted skin varieties.  
**Class 5.** Washed Exhibit of red skin varieties, specify.  
**Class 6.** Washed Exhibit of named blue skin varieties, specify.  
**Class 7.** Special Major Chipping Potato Class - One of the following washed exhibit of Andover, Atlantic, Kanona, Marcy, Monona, Norchip, Pike or Snowden. (Exhibitors in this class cannot also enter the same variety in another class.)  
**Class 8.** Specialty Class. Washed exhibit of red B's, white B's or Fingerlings exhibited in a quart box.  
**Class 9.** Champion Open Division

### Section 0002

#### JUNIOR DIVISION

Eligibility: See Rule 13, page 16

#### VOCATIONAL AGRICULTURE OR 4-H CLUB

- Class 10.** Washed Exhibit of Katahdin, Kennebec, Superior, Norchip, Monona or other named white skin varieties.  
**Class 11.** Washed Exhibit of Yukon Gold, Norwis, or other named white skinned, yellow flesh varieties.  
**Class 12.** Washed Exhibit of Russet Norkotah or other named russeted skin varieties.  
**Class 13.** Washed Exhibit of red skin varieties, specify.  
**Class 14.** Washed Exhibit of named blue skin varieties, specify.  
**Class 15.** Special Major Chipping Potato Class - One of the following washed exhibit of Andover, Atlantic, Kanona, Marcy, Monona, Norchip, Pike, or Snowden. (Exhibitors in this class cannot also enter the same variety in another class.)  
**Class 16.** Champion Junior Division

### Section 0003

#### OVERSIZED POTATO

- Class 17. Class 14.** Largest Potato. One entry per exhibitor. The variety should be named. Awards will be made based on weight and tuber appearance.

### Section 0004

#### GRAND CHAMPION

- Class 18.** Grand Champion Exhibit. The best exhibit in the show. Rosette  
**Class 19.** Reserve Grand Champion Exhibit. Rosette

#### UNCLASSED

Unclassed. Small bags of grower samples will be accepted for exhibit at the show. Samples will not be judged and no premiums will be awarded.

## PREMIUMS

Class #	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
1-8	\$50	\$40	\$30	\$20	\$10
10-15, 17	\$25	\$20	\$15	\$10	\$5
9 & 16	Champion Ribbons				
18	\$250 – Grand Champion Rosette				
19	\$100 – Reserve Grand Champion Rosette				

### PREMIUM SPECIAL

Additional premiums offered in the 2012 Pennsylvania Farm Show Potato Dept. made possible by a \$500 matching grant from the **Pennsylvania Cooperative Potato Growers, Inc.**, Roger Springer, General Manager, 3107 N. Front St., Ste. 100, Harrisburg, PA 17110.

#### Section 0005

#### Farm Show Mr. Spuds Contest

Contest open to all youth 18 years and younger. Objective is to create the most original raw potato decorated as Farm Show Mr. Spuds. The exhibitor must use a real potato and may decorate it using any materials chosen by the exhibitor. Entries will be accepted in the Potato department through 6 pm Thursday, January 5, 2012.

#### Class 20. Mr. Spuds Contest

**Premiums:** 1<sup>st</sup> - \$12 2<sup>nd</sup> - \$10 3<sup>rd</sup> - \$8 4<sup>th</sup> - \$6 5<sup>th</sup> - \$4

#### Section 0006

#### 4-H POTATO GRADING AND IDENTIFICATION

**Tuesday, January 10 - 9:00 a.m. to 3:00 p.m. in the Keystone Conference Center**

**ENTRIES CLOSE JANUARY 2, 2012**

Eligibility: See Rule 13, page 16

1. Entries: There are three categories of competition: A team and B teams, plus an Honors Division. Any county in the state may enter one A team and one or more B teams. Each team will consist of either three or four 4-H Club members. When four members have been entered, the three individuals attaining the highest scores will be considered the team. Members of the winning A team, including the alternate, are ineligible to compete again in the contest. Members of the winning B team are eligible to compete on either A or B team. The Honors Division is open to youth who have participated and won the event as a member of an "A" team in previous Farm Show Potato Judging competitions. This is an individual competition. Youth cannot compete in both the team events and the Honors Division. Entries must be certified by the County Agricultural Agent. Registration information must be submitted by the county extension 4-H agent by January 3<sup>rd</sup> - no exceptions. Electronic submission encouraged. Attn: Kelly Weisner, Penn State Cooperative Extension - Lehigh County, 4184 Dorney Park Road Room 104, Allentown, PA 18104. 610-391-9840, Lehighext@psu.edu.
  - Class 21. A Team
  - Class 22. B Team
  - Class 23. Honors Division
2. Basis of Award: Awards will be made on a team basis. The judging will be done according to the rules and under the supervision of the Pennsylvania State Extension Service.
3. Premiums:
  - a. Category A (per team) first, \$60; second, \$45; third, \$30; fourth, \$20;
  - b. Category B (per team) first, \$35; second, \$27; third, \$20; fourth, \$15; fifth, \$14; sixth, \$13; seventh, \$12.
  - c. Honors Division first, \$15; second, \$10; third, \$5
  - d. Appropriate ribbon awards will be made to each member of the first 4 teams in the A category and the first 7 teams in the B category and the first three high scoring individuals. The top three individuals in the Honors Division will also receive ribbons.

Participants should register at 9:00 a.m. in Room D, 2nd Floor, Main Farm Show Building.